

FOOD SERVICE MANAGEMENT  
CONTRACT FS13-03A

RENEWAL AGREEMENT NUMBER FOUR

This **RENEWAL AGREEMENT NUMBER FOUR** is made as of July 1, 2017 by and between the **WILLIAM S. HART UNION HIGH SCHOOL DISTRICT** (the "School Food Authority" or "SFA") and **COMPASS GROUP USA, INC.**, by and through its Chartwells Division ("FSMC" or "Chartwells") (collectively, the "Parties").

WITNESSETH:

WHEREAS, the SFA and FSMC are parties to a certain agreement dated July 1, 2013, as amended by certain Renewal Agreement Numbers 1,2, and 3 (collectively, the "Agreement"); pursuant to which the FSMC manages the SFA's food service operation and facilities; and

NOW, THEREFORE, in consideration of the promises herein contained and for other good and valuable consideration, the Parties hereto agree as follows:

1. Section 2 Commencement & Termination. The term of this Agreement shall be for one (1) year beginning on July 1, 2017 and continuing until June 30, 2018 unless terminated by either party as hereinafter provided.
2. All other terms and conditions contained in the Agreement shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this Renewal Agreement to be signed by their duly authorized officers, all done the day and year first above written.

WILLIAM S. HART UNION HIGH  
SCHOOL DISTRICT

COMPASS GROUP USA, INC. by and  
through its Chartwells Division

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_  
\_\_\_\_\_

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_  
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