

RESOLUTION NO. 16/17-37

**RESOLUTION OF THE GOVERNING BOARD OF THE
WILLIAM S. HART UNION HIGH SCHOOL DISTRICT
DECLARING NORTH OAKS PARK SURPLUS AND
AUTHORIZING SALE OF NORTH OAKS PARK TO THE
CITY OF SANTA CLARITA**

WHEREAS, the William S. Hart Union High School District (“District”) owns certain real property known as North Oaks Park, which includes open spaces, a playground, a swimming pool, and ancillary facilities (“Property”). The legal description of the Property is attached hereto, and incorporated herein, as Exhibit “A”; and

WHEREAS, the City of Santa Clarita (“City”) and the District previously entered into a joint-use agreement to allow for the City’s use of the Property; and

WHEREAS, the City currently uses the Property to run City swimming programs and other recreational programs; and

WHEREAS, the City currently maintains the Property and has paid all costs associated with the Property since November 1989; and

WHEREAS, the District does not use the Property and has no foreseeable need for the Property; and

WHEREAS, Education Code section 17230 authorizes any California public school district to sell, for less than fair market value, surplus real property to a city for park purposes, recreational purposes, or open-space purposes; and

WHEREAS, Government Code section 54220 *et seq.* (“Government Code Surplus Statutes”) sets forth certain prerequisites for which governmental agencies must first offer surplus properties to other public entities; and

WHEREAS, Government Code section 54227(b) provides that, for purposes of the Government Code Surplus Statutes, first priority shall be given to an entity that agrees to use the site for park and recreational purposes, if the land being offered is already being used and will continue to be used for park or recreational purposes or if the land is designated for park and recreational use in the general plan and will be developed for that purpose;

WHEREAS, the Property is already used by the City for park and recreational purposes, and will continue to be used in such a manner; and, regardless, the Property is zoned by the City as Open-Space (“OS”), which includes land zoned for passive, natural, or active open space uses, including, but not limited to, public parks; and

WHEREAS, District staff desires that the District’s Governing Board (“Board”) authorize the sale of the Property to the City for five hundred dollars (\$500).

NOW, THEREFORE, THE GOVERNING BOARD OF THE WILLIAM S. HART UNION HIGH SCHOOL DISTRICT DOES HEREBY DETERMINE, RESOLVE, AND ORDER AS FOLLOWS:

Section 1. All of the recitals set forth above are true and correct and are incorporated as if fully set forth herein.

Section 2. The Board hereby deems the Property as surplus property.

Section 3. The Board hereby declares that selling the Property to the City is in the best interests of the District and the citizens of the City.

Section 4. The Board hereby authorizes the sale of the Property to the City for \$500.00 and other consideration in the form of the City's on-going maintenance of the Property since 1989.

Section 5. The Board hereby authorizes Superintendent, or her designee(s), to execute a deed to the City transferring the Property, and to perform any other act as necessary to accomplish the purpose of this Resolution.

Section 6. This Resolution shall take effect immediately upon adoption by the Board.

ADOPTED, SIGNED, AND APPROVED this 17th day of May, 2017.

**GOVERNING BOARD OF THE WILLIAM S.
HART UNION HIGH SCHOOL DISTRICT**

BY: _____
Joe Messina, President of the Governing
Board of the William S. Hart Union High
School District

ATTEST:

By _____
Steven M. Sturgeon, Clerk of the Governing
Board of the William S. Hart Union High
School District

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

I, Steven M. Sturgeon, Clerk of the Governing Board of the William S. Hart Union High School District, do hereby certify that the foregoing resolution was duly adopted by the Governing Board of said District at a meeting of the Governing Board held on the 17th day of May, 2017, and that it was so adopted by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

By: _____
Steven M. Sturgeon, Clerk of the Governing Board
of the William S. Hart Union High School District

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

I, Steven M. Sturgeon, Clerk of the Governing Board of the William S. Hart Union High School District do hereby certify that the foregoing is a full, true and correct copy of Resolution No. 16/17-37 of said Governing Board and that the same has not been amended or repealed and is fully effective as of this date.

Dated: May 17, 2017

By: _____
Steven M. Sturgeon, Clerk of the Governing Board
of the William S. Hart Union High School District

EXHIBIT A

Legal Description of North Oaks Park

Exhibit to begin on next page.

EXHIBIT "A"

LEGAL DESCRIPTION

GRANT DEED

IN THE CITY OF SANTA CLARITA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

THAT PORTION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 4 NORTH, RANGE 15 WEST, SAN BERNARDINO MERIDIAN, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE ON MARCH 29, 1877, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE EASTERLY LINE OF CAMP PLENTY ROAD, AS SHOWN ON THE MAP OF TRACT NO. 25927, FILED IN BOOK 731 PAGES 3 TO 8, INCLUSIVE OF MAPS, AS BEING 60.00 FEET WIDE WITH A LINE THAT DISTANT 702.00 FEET NORTHERLY AND PARALLEL WITH THE TANGENT PORTION OF THE NORTHERLY LINE OF CEDERCREEK STREET, AS SHOWN ON MAP OF TRACT NO. 25926, FILED IN BOOK 675 PAGES 79 TO 84 INCLUSIVE, OF MAPS, AS BEING 60.00 FEET WIDE; THENCE ALONG SAID PARALLEL LINE

1. NORTH 89°45'50" EAST 59.75 FEET; THENCE LEAVING SAID PARALLEL LINE
2. NORTH 01°20'00" WEST 45.30 FEET; THENCE
3. SOUTH 89°57'00" EAST 109.20 FEET; THENCE
4. SOUTH 00°03'00" WEST 2.80 FEET; THENCE
5. SOUTH 89°37'00" EAST 97.00 FEET; THENCE PARALLEL WITH SAID EASTERLY LINE OF CAMP PLENTY ROAD
6. NORTH 00°14'10" WEST 162.20 FEET; THENCE
7. NORTH 01°01'00" EAST 129.40 FEET; THENCE
8. NORTH 88°59'00" WEST 3.90 FEET; THENCE
9. NORTH 01°01'00" EAST 4.25 FEET; THENCE
10. NORTH 88°59'00" WEST 1.70 FEET; THENCE
11. NORTH 01°45'30" EAST 21.50 FEET; THENCE
12. NORTH 15°15'00" EAST 19.60 FEET; THENCE
13. NORTH 08°00'00" EAST 17.75 FEET; THENCE
14. SOUTH 89°57'00" WEST 48.70 FEET; THENCE
15. NORTH 21°00'00" WEST 8.75 FEET; THENCE
16. NORTH 89°05'00" WEST 92.50 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 412.00 FEET, A RADIAL LINE TO SAID BEGINNING OF CURVE BEARS SOUTH 58°01'30" EAST; THENCE NORTHEASTERLY ALONG SAID CURVE

EXHIBIT "A"

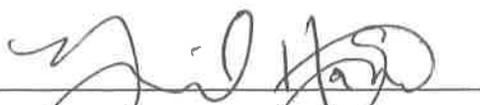
LEGAL DESCRIPTION (CONTINUED)

17. THROUGH A CENTRAL ANGLE OF 07°14'00", AN ARC DISTANCE OF 52.01 FEET; THENCE TANGENT TO SAID CURVE
18. NORTH 24°44'30" EAST 24.90 FEET; THENCE
19. NORTH 00°21'00" WEST 115.30 FEET; THENCE
20. NORTH 80°44'30" WEST 34.76 FEET TO THE POINT OF REVERSE CURVE IN THE SOUTHEASTERLY LINE OF NADAL STREET, AS SHOWN ON PARCEL MAP NO. 22398, FILED IN BOOK 253, PAGES 50 TO 52, INCLUSIVE, OF PARCELS MAPS, AS BEING 62.00 FEET WIDE, SAID POINT BEING THE NORTHEASTERLY TERMINUS OF A CURVE, CONCAVE NORTHWESTERLY HAVING A RADIUS OF 330.00 FEET, A RADIAL LINE TO SAID POINT BEARS SOUTH 78°38'05" EAST; THENCE SOUTHWESTERLY ALONG SAID CURVE
21. THROUGH A CENTRAL ANGLE OF 40°47'27", AN ARC DISTANCE OF 234.94 FEET; THENCE TANGENT TO SAID CURVE
22. SOUTH 52°09'22" WEST 45.86 FEET TO THE WESTERLY LINE OF SAID SOUTHEAST QUARTER; THENCE ALONG SAID LINE
23. SOUTH 00°29'38" EAST 54.24 FEET TO THE POINT OF INTERSECTION WITH THE NORTHEASTERLY LINE OF SAID CAMP PLENTY ROAD, BEING A NON-TANGENT CURVE CONCAVE WESTERLY HAVING A RADIUS OF 330.00 FEET, A RADIAL LINE TO SAID POINT BEARS NORTH 64°57'27" EAST; THENCE SOUTHEASTERLY ALONG SAID CURVE
24. THROUGH A CENTRAL ANGLE OF 24°48'23", AN ARC DISTANCE OF 142.87 FEET; THENCE TANGENT TO SAID CURVE
25. SOUTH 00°14'10" EAST 178.49 FEET TO THE POINT OF BEGINNING.

CONTAINING 114,736 SQUARE FEET (2.63 ACRES), MORE OR LESS.

SEE EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

PREPARED UNDER THE DIRECTION OF:


NEIL C. HANSEN, L.S. 9027

2/1/2017

DATE



SCALE: 1"=100'

EXHIBIT "B"

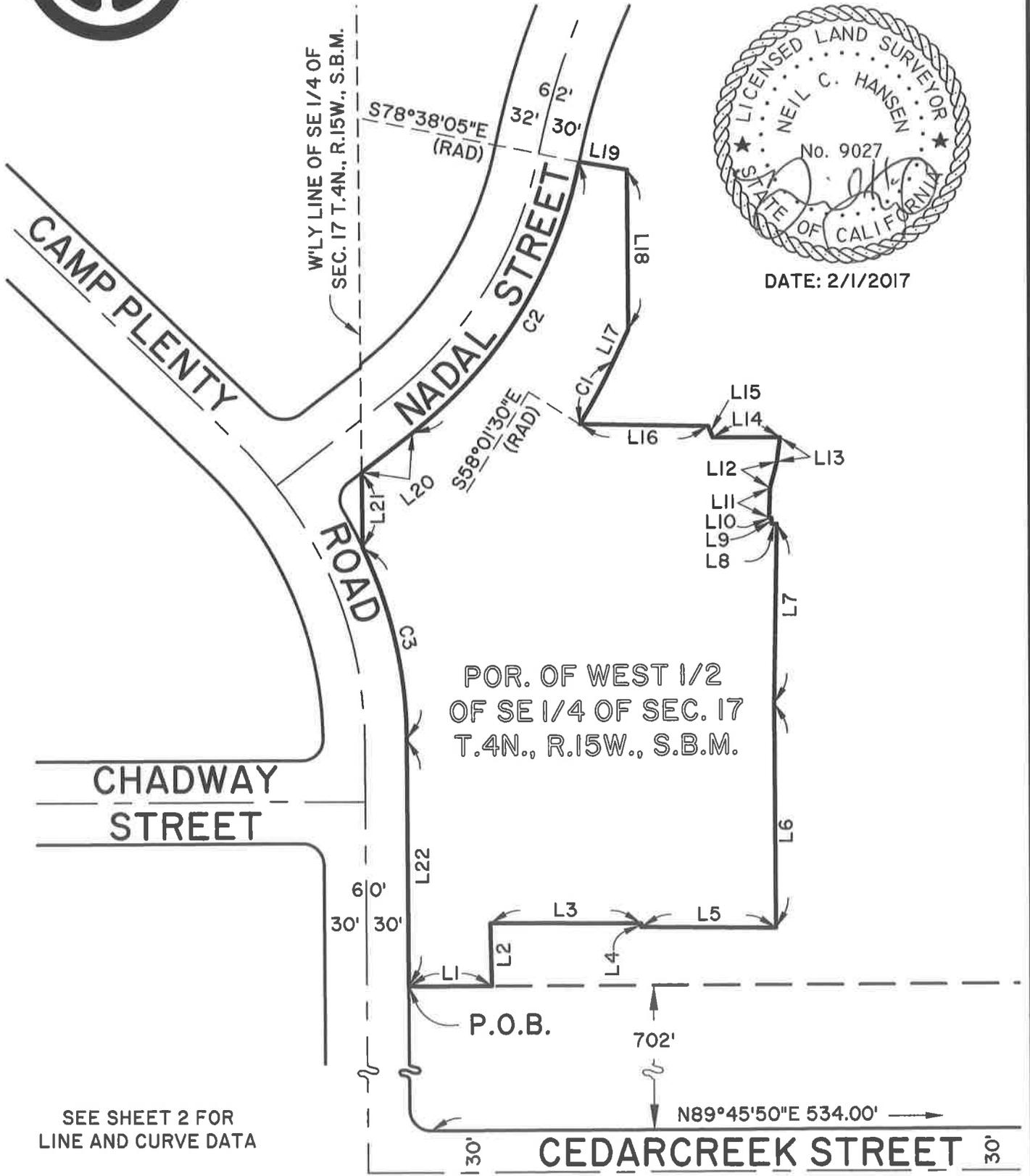
SHEET 1 OF 2 SHEETS



EXHIBIT MAP
GRANT DEED
IN THE CITY OF SANTA CLARITA
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA



DATE: 2/1/2017



POR. OF WEST 1/2
OF SE 1/4 OF SEC. 17
T.4N., R.15W., S.B.M.

SEE SHEET 2 FOR
LINE AND CURVE DATA

CEDARCREEK STREET

EXHIBIT "B"

EXHIBIT MAP (CONTINUED)

LINE TABLE		
LINE	BEARING	LENGTH
L1	N89°45'50"E	59.75'
L2	N01°20'00"W	45.30'
L3	S89°57'00"E	109.20'
L4	S00°03'00"W	2.80'
L5	S89°37'00"E	97.00'
L6	N00°14'10"W	162.20'
L7	N01°01'00"E	129.40'
L8	N88°59'00"W	3.90'
L9	N01°01'00"E	4.25'
L10	N88°59'00"W	1.70'
L11	N01°45'30"E	21.50'
L12	N15°15'00"E	19.60'
L13	N08°00'00"E	17.75'
L14	S89°57'00"W	48.70'
L15	N21°00'00"W	8.75'
L16	N89°05'00"W	92.50'
L17	N24°44'30"E	24.90'
L18	N00°21'00"W	115.30'
L19	N80°44'30"W	34.76'
L20	S52°09'22"W	45.86'
L21	S00°29'38"E	54.24'
L22	S00°14'10"E	178.49'

CURVE TABLE			
CURVE	RADIUS	LENGTH	DELTA
C1	412.00'	52.01'	7°14'00"
C2	330.00'	234.94'	40°47'27"
C3	330.00'	142.87'	24°48'23"

NOP CLOSURE.txt

Parcel name: NORTH OAKS PARK

	North: 5732.1174		East : 10026.9832
Line	Course: N 89-45-50 E	Length: 59.75	
	North: 5732.3636		East : 10086.7327
Line	Course: N 01-20-00 W	Length: 45.30	
	North: 5777.6514		East : 10085.6787
Line	Course: S 89-57-00 E	Length: 109.20	
	North: 5777.5561		East : 10194.8786
Line	Course: S 00-03-00 W	Length: 2.80	
	North: 5774.7561		East : 10194.8762
Line	Course: S 89-37-00 E	Length: 97.00	
	North: 5774.1071		East : 10291.8740
Line	Course: N 00-14-10 W	Length: 162.20	
	North: 5936.3057		East : 10291.2056
Line	Course: N 01-01-00 E	Length: 129.40	
	North: 6065.6854		East : 10293.5016
Line	Course: N 88-59-00 W	Length: 3.90	
	North: 6065.7546		East : 10289.6022
Line	Course: N 01-01-00 E	Length: 4.25	
	North: 6070.0039		East : 10289.6776
Line	Course: N 88-59-00 W	Length: 1.70	
	North: 6070.0341		East : 10287.9779
Line	Course: N 01-45-30 E	Length: 21.50	
	North: 6091.5239		East : 10288.6376
Line	Course: N 15-15-00 E	Length: 19.60	
	North: 6110.4338		East : 10293.7930
Line	Course: N 08-00-00 E	Length: 17.75	
	North: 6128.0110		East : 10296.2633
Line	Course: S 89-57-00 W	Length: 48.70	
	North: 6127.9685		East : 10247.5633
Line	Course: N 21-00-00 W	Length: 8.75	
	North: 6136.1374		East : 10244.4276
Line	Course: N 89-05-00 W	Length: 92.50	
	North: 6137.6172		East : 10151.9394
Curve	Length: 52.01		Radius: 412.00
	Delta: 7-14-00		Tangent: 26.04
	Chord: 51.98		Course: N 28-21-30 E
	Course In: N 58-01-30 W		Course Out: S 65-15-30 E
	RP North: 6355.7914		East : 9802.4484
	End North: 6183.3581		East : 10176.6285
Line	Course: N 24-44-30 E	Length: 24.90	
	North: 6205.9723		East : 10187.0498
Line	Course: N 00-21-00 W	Length: 115.30	
	North: 6321.2702		East : 10186.3455
Line	Course: N 80-44-30 W	Length: 34.76	
	North: 6326.8626		East : 10152.0383
Curve	Length: 234.94		Radius: 330.00
	Delta: 40-47-27		Tangent: 122.69
	Chord: 230.00		Course: S 31-45-38 W
	Course In: N 78-38-05 W		Course Out: S 37-50-38 E
	RP North: 6391.8935		East : 9828.5093
	End North: 6131.2973		East : 10030.9683
Line	Course: S 52-09-22 W	Length: 45.86	
	North: 6103.1616		East : 9994.7534
Line	Course: S 00-29-38 E	Length: 54.24	
	North: 6048.9237		East : 9995.2209
Curve	Length: 142.87		Radius: 330.00
	Delta: 24-48-23		Tangent: 72.57

NOP CLOSURE.txt

Chord: 141.76	Course: S 12-38-22 E
Course In: S 64-57-27 W	Course Out: N 89-45-50 E
RP North: 5909.2378	East : 9696.2429
End North: 5910.5977	East : 10026.2401
Line Course: S 00-14-10 E	Length: 178.49
North: 5732.1092	East : 10026.9756

Perimeter: 1707.67 Area: 114,736 sq.ft. 2.63 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)
Error Closure: 0.0112 Course: S 43-01-48 W
Error North: -0.00818 East : -0.00763
Precision 1: 152,470.54

