

FOOD SERVICE MANAGEMENT
CONTRACT FS13-03

RENEWAL AGREEMENT NUMBER FOUR

This **RENEWAL AGREEMENT NUMBER FOUR** is made as of July 1, 2017 by and between the **WILLIAM S. HART UNION HIGH SCHOOL DISTRICT** (the "School Food Authority" or "SFA") and **COMPASS GROUP USA, INC.**, by and through its Chartwells Division ("FSMC" or "Chartwells") (collectively, the "Parties").

WITNESSETH:

WHEREAS, the SFA and FSMC are parties to a certain agreement dated July 1, 2013, as amended by Renewal Agreement Number One dated July 1, 2014, Renewal Agreement Number Two dated July 1, 2015, and Renewal Agreement Number Three dated July 1, 2016 (collectively, the "Agreement"); pursuant to which the FSMC manages the SFA's food service operation and facilities; and

NOW, THEREFORE, in consideration of the promises herein contained and for other good and valuable consideration, the Parties hereto agree as follows:

1. Section 2, Commencement & Termination. The term of this Agreement shall be for one (1) year beginning on July 1, 2017 and continuing until June 30, 2018 unless terminated by either party as hereinafter provided.
2. Section 10, Paragraph 3. General & Administrative Cost is amended by deleting the monthly rate of \$4,675 and annual rate of \$56,100 and replacing it with a monthly rate of \$4,787.67 and an annual rate of \$57,452.04. This reflects the CPI increase of 2.41%.
3. Section 10, Paragraph 4. Per Meal Fee is amended by deleting the per meal charge of \$.0850 and replacing it with \$.087 per meal. This reflects the CPI increase of 2.41%.
4. The attached FSMC Professional Standards is incorporated into the existing contract between William S. Hart Union High School District and Compass Group USA, Inc. and becomes part of the existing contract by this incorporation of those standards.
5. All other terms and conditions contained in the Agreement shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this Renewal Agreement to be signed by their duly authorized officers, all done the day and year first above written.

**WILLIAM S. HART UNION
HIGH SCHOOL DISTRICT**

**COMPASS GROUP USA, INC.
by and through its Chartwells Division**

By: _____

By: _____

Name: _____

Name: Rhonna Cass

Its: _____

Its: CEO, Chartwells K-12

Date: _____

Date: _____