



08/22/2017

Ralph Peschek,  
Chief Financial Officer  
William S. Hart Union High School District  
21380 Centre Pointe Parkway  
Santa Clarita, CA 91350

RE : Fresh Bread and Bakery Products Bid No. 1718-10

Thank you for agreeing to piggyback the Glendora USD (SGVPC) bread products bid GUSD16-B010 for the 2017-2018 school year.

Galasso's Bakery agrees to allow the William S. Hart Union High School District to piggyback the Glendora USD bread products bid GUSD16-B010 for the 2017-2018 school year. These prices will be effective September 1, 2017 through June 30, 2018.

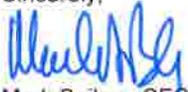
Additional items can be added to your authorized product list by contacting: Albert Armenta at [aarmenta@galassos.com](mailto:aarmenta@galassos.com) or (714) 292-6638

Please confirm by signing below, and returning to my office via fax, e-mail or mail.

<u>Item #</u>	<u>Description</u>	<u>2017-2018</u>
202	French Roll 6" Hinge 12 PK	2.30
505	Whole Grain Breadstick 12 PK	1.94
1231	White Ham SD 4" 12 PK	1.62
1286	6"Hot Dog 12PK	1.60
2106	Wheat Pullman 1.5#	1.63
2109	100% WHOLE WHEAT 1.5# PILL 17 SI	2.25
2111	Wheat Pullman 2#	2.03
2116	White Wheat 6" hot dog 12PK	1.58
2122	Whi Whe SR 6" SI 12PK	2.15
2128	White Whole Wheat Dinner Roll	1.62
2133	Whi Whe SR 4" sl 12PK	2.09
2134	White Whole Wheat 3.5" HB	1.90
2135	Whi Whe Kai 4" R/C 12PK	1.85
2139	White Wheat 4" HB 12PK	1.60
2145	White Whole Wheat 4" Seeded HB	1.69
3500	Multi Grain HB 4" 12 PK	1.72
7062	Bage - Whole Wheat 100%	2.15
7074	Bagel - White Wheat Cinn Raisin	2.15
7075	Tortilla - Corn 36 Pk	2.05
7076	Tortilla - Flour 6" 55% Whole Gr 12 Pk	1.25
7078	Tortilla - Whole Wheat 8"	1.45
7079	Tortilla - 55% Wheat 10"	1.65
7114	English Muffins - 100% WW 6 Pk	1.65

Thank you for your support. We look forward to working with you for the upcoming school year.

Sincerely,

  
Mark Bailey, CFO  
Galasso's Bakery

William S. Hart Union High School District agrees to utilize the Glendora USD "SGVFSC" bread products bid GUSD16-B010 for the 2017 - 2018 school year. Effective from 09/01/17 through 06/30/18.

\_\_\_\_\_  
Signature of authorized representative

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print or type name of authorized representative



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