



**Business Advisory Services
Annual Budget of Personnel Commission
Fiscal Year 2018-2019
Education Code Section 45253 (K-12 Districts) or 88073 (CC Districts)**

William S. Hart Union High School District, Los Angeles County, California.

Notice of Public Hearing by the Personnel Commission

To: Governing Board and District Administration

The Public Hearing on this proposed budget will be held at

Board Room, 21380 Centre Pointe Parkway, Santa Clarita, CA. 91350.

(Place)

on April 12, 2018 at 6:30 o'clock P M.

You are invited to attend and present your views.

John-Anthony Muraki Digitally signed by John-Anthony Muraki
Date: 2018.03.01 09:22:24 -08'00'

Signature of Chairman or Director of Personnel Commission

John-Anthony Muraki

Print Name

Director of Classified Personnel

Title

Adopted Annual Budget of Personnel Commission

To: Los Angeles County Office of Education

The Annual Budget of Personnel Commission was adopted on:

Date of meeting _____, 20____

Signature of Chairman or Director of Personnel Commission

Print Name

Title

Approval of Annual Budget of Personnel Commission

To: Governing Board and Personnel Commission

This report has been examined and approved by

Date _____