RESOLUTION NO. 18/19-3

DISTRICT REPRESENTATIVES TO WITHDRAW FROM
PARTNERS IN NUTRITION COOPERATIVE

WHEREAS, the William S. Hart Union High School District wishes to exercise greater control and options for selection of menu items that meet the unique needs and wants of our students; and

WHEREAS, the William S. Hart Union High School District wishes to economically benefit from purchasing agreements provided by our Food Service Contract Management company; and

WHEREAS, the William S. Hart Union High School District is a currently a member of Partners in Nutrition Cooperative (PINCO).

NOW, THEREFORE, BE IT RESOLVED THAT, the Governing Board of the William S. Hart Union High School District hereby provides notice to the Executive Board of the Partners in Nutrition Cooperative (PINCO) of its intent to withdraw from PINCO at the end of the current fiscal year on June 30, 2019.

ADOPTED, SIGNED, AND APPROVED this 5th day of September 2018, by the Governing Board of the William S. Hart Union High School District.

By:_____
President of the Governing Board of the
William S. Hart Union High School District

ATTEST:_____
Clerk of the Governing Board of the
William S. Hart Union High School District

STATE OF CALIFORNIA   )
) ss.
COUNTY OF LOS ANGELES   )

I, Robert N. Jensen, Jr., Clerk of the Governing Board of the William S. Hart Union High School District, do hereby certify that the foregoing was duly adopted by the Governing Board of such District at a regular meeting of said Board held on the 5th day of September, 2018, at which a quorum of such Board was present and acting throughout and for which notice and an agenda was prepared and posted as required by law and at which meeting all of the members of such Board had due notice and that at such meeting the attached resolution was adopted by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

_____
Clerk of the Governing Board of the
William S. Hart Union High School District