

# Architecture Plus Inc.

1045 Foothill Blvd., La Canada, CA 91011

## P r o p o s a l

**DATE:** 3-25-19

**TO:** Michael Otavka  
Director of Facilities, Planning & Construction  
Wm. S. Hart Union High School District  
21380 Centre Pointe Parkway  
Santa Clarita, CA 91350

**FOR:** Division of the State Architect Closeout Services for District-Wide Shade Structure Project

**Scope of Services:** Provide Close-out services for nine shade structure projects

A#s: 03-116646, 03-116689, 03-117031, 03-116690, 03-116737, 03-116624, 03-116738, 03-117225, and 03-116622.

Close-out services for the nine various projects for the above A#s are estimated to require various amounts of hours, depending on the state of the projects, to be billed hourly at \$65.00/hour.

A#s: 03-116646, 03-116622, 03-116737, and 03-116624

Close-out services for the four projects for the above A#s are estimated to require approximately 10 hours per project, at an hourly rate of \$65.00. Total services for these A#s are estimated to be \$2,600.00.

A#s: 03-116689, 03-117031, 03-116690, 03-116738, and 03-117225

Close-out services for the five projects for the above A#s are estimated to require approximately 35 hours per project, at an hourly rate of \$65.00. Total services for these A#s are estimated to be \$11,375.00.

Total costs are estimated to be **\$13,975.00**.

Invoices are to be billed on a time and material basis. Reimbursable expenses will be billed at actual cost. Invoices will be sent monthly on the last day of the month and will have a Net 30 payment schedule. Any additional costs will be approved by Mike Otavka. The District is solely responsible for all re-opening fees and any further fees that DSA requires in order to successfully close out each project. As an additional service to the services above, any project inspections that might be needed can be provided by Premier Inspection Services at an hourly rate of \$75.00. These services will be approved by Mike Otavka as needed.

Accepted



Greg Powell, Architecture Plus

Date: 3/25/19

Accepted

William S Hart Union High School District

Date: