

AGREEMENT

PEST CONTROL

This agreement, dated June 3, 2019, is made by and between the COUNTY OF LOS ANGELES, ("County") and William S. Hart Union High School District ("Owner").

RECITALS:

Whereas, the County is authorized by the Los Angeles County Board of Supervisors and by Section 5405 of the Food and Agricultural Code and Section 25842 of the Government Code, to provide varied pest control services; and,

Whereas, the Owner is desirous of contracting with the County acting through its Agricultural Commissioner/Director of Weights and Measures for the performance of pest control services; and,

Whereas, the County is agreeable to rendering such pest control services on the terms and conditions set forth below.

THEREFORE, THE PARTIES AGREE AS FOLLOWS:

SECTION 1. County Obligations.

(a) The County, through the Agricultural Commissioner/Director of Weights and Measures, agrees to provide pest control services as listed in this agreement.

(b) Such services shall encompass the pest control duties including eradication, control, and destruction of pests customarily rendered by the Agricultural Commissioner/Weights and Measures Department of the County of Los Angeles as defined by the statutes of the State of California.

(c) The rendition of such services, the standard of performance, the control of personnel conducting pest control duties, and other matters incidental to the performance of such services shall remain within the discretion of the County.

1 (d) To facilitate the performance of said functions, it is hereby agreed that
2 the County shall have full cooperation and assistance from William S. Hart
3 Union High School District, Owner and its agents and employees.

4 (e) For the purpose of performing said functions, County shall furnish and
5 supply all necessary labor, supervision, equipment, and supplies necessary
6 to maintain the level of service to be rendered hereunder.

7 (f) The County hereby agrees to engage in the eradication, control, or
8 destruction of:

9 Rodents Others
10 Weeds

11 SECTION 2. Owner Obligations.

12 (a) In consideration for said services, Owner agrees to pay the County for
13 actual costs for services, labor, and materials in the performance of the
14 work in accordance with the rates and provisions listed in Exhibit A.

15 (b) Owner consents to the County's use, upon lands owned, leased or otherwise
16 controlled by Owner, to the use of pesticides and devices listed in Exhibit
17 A, to control the pests listed in section 1(f) of this agreement.

18 (c) Owner has been informed of the specific methods and the manner in which the
19 control materials will be used and of the hazards and dangers involved to
20 persons, domestic animals, and vegetation in the area.

21 (d) Owner agrees to indemnify, defend, and hold harmless County, its employees
22 and authorized representatives against any and all liability, expense,
23 including defense costs and legal fees, and claims for damages of any nature
24 arising from injury to or death of persons or domestic animals, or property
25 damage which may result from performance of the work hereunder, except where
26 such injury, death or damage results from negligence on the part of County,
27 its employees, or representatives in such performance.

28 SECTION 3. Subject Property.

29 The address of the property or premise where said pest control services
30 shall be provided is (and/or described as) in Exhibit B.

1 SECTION 4. Termination

2 (a) Unless sooner terminated as provided for herein, this agreement shall be
3 effective July 01, 2019 and shall extend to June 30, 2020.

4 (b) Either party may terminate this agreement upon ten (10) days written notice
5 to the other party.

6
7
8 William S. Hart Union High School District

9
10 SIGNED: _____

11 Print Name: _____

12 DATE: _____

13 Billing Address:

14 21380 Centre Pointe Parkway, Santa Clarita, CA

15 91350

16 Phone No.

17 (661) 259-0033

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19
20 _____
21 Kurt E. Floren
22 Agricultural Commissioner
23 Director of Weights and Measures
24 12300 Lower Azusa Road
25 Arcadia, CA 91006
26 (626) 575-5462
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WORK TO BE DONE AS REQUESTED.

TOTAL NOT TO EXCEED \$20,000.00

PAYMENT TO BE RECEIVED UPON MONTHLY BILLING.

ONLY THOSE MATERIALS APPLICABLE TO THIS AGREEMENT WILL BE UTILIZED.

*THERE IS NO CHARGE FOR TRAPS OR BAIT STATIONS UNLESS THEY ARE DAMAGED OR STOLEN.

THESE RATES ARE SUBJECT TO CHANGE WITHOUT NOTICE.

Labor:

Agric/Wts & Meas Inspector III	\$120.49 HR
Agricultural Chemical Sprayer	\$102.90 HR
Pest Control Worker	\$77.19 HR
Warehouse Worker II	\$73.97 HR
Weed Haz & Pest Abatement Worker	\$58.46 HR

Materials:

Box Trap	\$8.08 ea
Diphacinone Rodent bait (.005%)	\$1.31 lb
Diphacinone Rodent bait (.01%)	\$1.40 lb
Fumitoxin Tablet	\$0.08 ea
Gas Cartridge	\$1.95 ea
Maki Block	\$3.29 lb
Omega Gopher Grain Bait .5% Strychnine	\$0.65 oz
PCQ Rodent Bait	\$0.18 oz
Talpirid	\$2.21 ea
Wilco Gr. Sq. Bait.005% Diph. Non Ag.	\$7.73 lb

Areas to be treated:

- Arroyo Seco Jr. High - 27171 N. Vista Delgado Dr.
- Transportation Area - 21429 Centre Pointe Pkwy., Santa Clarita
- Maintenance Area - 21425 Centre Pointe Pkwy.
- Warehouse - 21445 Centre Pointe Pkwy.
- Hart HS - 24825 Newhall Ave., Newhall
- WM S. Hart UHS Dist. - 21380 Centre Pointe Pkwy.
- La Mesa Jr. High - 26623 May Way, Santa Clarita
- Saugus HS - 21900 Centurion Way, Saugus
- Bowman HS - 21508 Centre Pointe Pkwy., Santa Clarita
- Valencia HS - 27801 N. Dickason Dr., Valencia
- Sierra Vista Jr. HS - 19425 Stillmore St.
- Placerita Jr. HS - 25015 Newhall Ave., Newhall
- Canyon HS - 19300 W. Nadel, Canyon Country
- Rio Norte Jr. HS - 28771 Rio Norte Dr., Valencia
- Rancho Pico Jr. HS - 26250 W. Valencia Blvd., Stevenson Ranch
- Golden Valley HS - 27051 Robert C. Lee Pkwy, Santa Clarita
- West Ranch HS = 26255 W. Valencia Blvd., Stevenson Ranch