RECORDING REQUESTED BY: Leigh Hansen	
WHEN RECORDED MAIL TO: William S. Hart Union High School District Attn: Contract Specialist/Purchasing 21380 Centre Pointe Parkway Santa Clarita, CA 91350	
SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S	USE
NOTICE OF COMPLETION	
To Whom It May Concern:	
	act entered into between the <u>WM. S. HART UNION HIGH</u> tointe Parkway, Santa Clarita, CA 91350 as Owner in fee, actor, for the following work:
Electrical and Low Voltage Bid Package No. HA1811A-05 Hart High School Two Story Classroo	William S. Hart Union High School 21380 Centre Pointe Parkway m Building Santa Clarita, CA 91350
Date of Completion: May 26, 2020	
was duly approved by action at a mee	eting of the District Governing Board on June 10, 2020.
Full completion and acceptance of the	e above-named work is hereby acknowledged.
GOVERNING BOARD OF WM. S. HA	ART UNION HIGH SCHOOL DISTRICT
Ву:	Linda Storli, President
Ву:	Cherise Moore, Clerk
I certify (or declare) under penalty of p	perjury that the foregoing is true and correct.
Signature – Collyn Nielsen Chief Administrative Officer	<u>June 11, 2020</u> Date

Wm. S. Hart Union High School District

Santa Clarita, CA
Place of Execution