

RESOLUTION NO. 21/22-32

**RESOLUTION OF THE GOVERNING BOARD OF THE WILLIAM S. HART UNION
HIGH SCHOOL DISTRICT RECOGNIZING FEBRUARY 2022 AS
BLACK HISTORY MONTH**

WHEREAS, February has been designated as Black History Month by various official bodies and is celebrated as such in schools, businesses, and governmental agencies throughout the nation; and

WHEREAS, the William S. Hart Union High School District recognizes and celebrates the contributions of African-American historical figures, leaders, teachers, parents, community activists, and students; and

WHEREAS, the William S. Hart Union High School District further recognizes and celebrates the value of diversity and the richness of cultural heritages within the City of Santa Clarita and within the District, and the integral part that each of our many communities plays in the overall fabric of our history as well as the present state of the City and District; and

WHEREAS, the William S. Hart Union High School District has a long-standing commitment to ensuring equity for all of its students and an understanding that diversity not only increases cultural awareness but enriches the education of each student, and further, a long-time commitment to recognizing the value, contributions, and importance of our African-American students, parents, teachers, and administrators; and

WHEREAS, the William S. Hart Union High School District again affirms its commitment to appreciating, celebrating, and valuing its African-American students, and recognizes the importance of acknowledging the history, culture, and struggles of our African-American community;

THEREFORE, BE IT RESOLVED, that February 2022 is declared Black History Month in the William S. Hart Union High School District, and that the Governing Board encourages each school site to host discussions and presentations to enhance the education of each student.

GOVERNING BOARD OF THE WILLIAM S.
HART UNION HIGH SCHOOL DISTRICT

By: _____
Joseph Messina, President, Governing Board
William S. Hart Union High School District

ATTEST:

By: _____
Robert Jensen, Jr., Clerk, Governing Board
William S. Hart Union High School District