

# REQUEST FOR TRIP APPROVAL

☐ DAY TRIP OUTSIDE LOS ANGELES, VENTURA, ORANGE AND RIVERSIDE COUNTIES (East of I-215)  
☒ OVERNIGHT / OUT-OF-STATE TRIPS

REQUESTS SHALL BE SUBMITTED IN WRITING 30 DAYS PRIOR TO THE TRIP DATE (DAY TRIPS) AND SUBMITTED 45 DAYS IN ADVANCE OF OUT-OF-STATE TRIPS / OVERNIGHT TRIPS (REGARDLESS OF DESTINATION) AND SHALL INCLUDE THE NAMES OF ALL DISTRICT-APPROVED SUPERVISORS. TRIP APPROVAL REQUESTS THAT ARE INCOMPLETE OR ARE SUBMITTED AFTER THE DEADLINE FOR SUBMISSION WILL BE DENIED, WITH THE EXCEPTION OF CIF PLAYOFF COMPETITION. ANY CHANGES TO THE INFORMATION PROVIDED ON THIS REQUEST FOR TRIP APPROVAL MADE AFTER THE FORM IS SUBMITTED MUST BE SENT IN A WRITTEN MEMORANDUM TO THE SUPERINTENDENT'S OFFICE PRIOR TO THE TRIP.

DATE OF REQUEST: 2/15/2022 SCHOOL: Canyon High School  
 GROUP: ASB ADVISOR/COACH: Gerardo Herincx  
 TRIP DAYS/DATES: 4/2 - 4/4/22 DEPARTURE TIME: 9:00 am RETURN TIME: 3:00 pm  
 DESTINATION: Double Tree Hotel, 222 N. Vineyard Ave, Ontario, CA 91764

METHOD OF TRANSPORTATION TO DESTINATION: District Van, District Approved Driver

METHOD OF TRANSPORTATION WHILE AT DESTINATION (EX: FROM AIRPORT TO HOTEL OR HOTEL TO VENUE):

\*IF METHOD OF TRANSPORTATION IS BY BUS, CHECK THE FOLLOWING ☐ SCHOOL BUS ☐ CHARTER BUS

Transportation for day trips outside Los Angeles, Ventura, Orange, Riverside (east of I-215) Counties may not be made by private or rental vehicles. All School Bus, Charter and SPAB Transportation for any trip inside the State of California must be made through the District Transportation Department. Groups traveling out of state shall ensure that utilized transportation meets the legal requirements for the transportation of pupils outside of California. All charter bus reservations must be paid for by the group and will not be funded by the District, with the exception of CIF semi-finals, where the school will pay any costs above the funding for a regular school bus. The District will pay the full cost of charter buses for CIF Finals contests.

PURPOSE OR JUSTIFICATION FOR TRIP: Student Leadership Conference - CASL

HOW MANY DAYS/PERIODS WILL STUDENTS BE ABSENT? 0 DAYS OR 0 PERIODS

ACCOMMODATIONS (Include complete address): Double Tree Hotel, 222 N. Vineyard Ave, Ontario, CA 91764

NUMBER OF SUBSTITUTE TEACHERS REQUIRED: 0 substitute(s) for \_\_\_\_\_ DAYS OR \_\_\_\_\_ PERIODS

FUNDING SOURCE FOR SUBSTITUTE TEACHERS: \_\_\_\_\_

EXPLAIN HOW THE FOLLOWING COSTS WILL BE PAID:

TRANSPORTATION: ASB

LODGING & OTHER: ASB

NUMBER OF STUDENTS PARTICIPATING: Male: 0 Female: 7 Total: 7

CERTIFICATED GROUP LEADER: Gerardo Herincx CELL PHONE: \_\_\_\_\_  
 A minimum of two supervisors is required per bus. For overnight and out-of-state trips, a ratio of 1 supervisor per 12 students is required. Where the student group is co-ed, both male and female supervisors shall accompany the group. (Indicate supervisors' status: asterisk (\*) for certificated employees; plus sign (+) for classified or other employee of the District, and number sign (#) for persons that will transport students).

NAME(S) OF MALE SUPERVISORS: \*Gerardo Herincx #

NAME(S) OF FEMALE SUPERVISORS: \*Tracie Priske - West Ranch

Site Administrators shall consider adherence to Board Policies relative to transportation, supervisors, the impact of student absences from class, and the need for substitutes when approving a trip. Expenses for trips must be borne by the school or group taking the trip, with the exception of CIF playoff competition.

Site administrator verification that supervisors have been cleared: Randerson Date: 2/15/2022  
 Principal (signature required): [Signature] Date: 2/15/22  
 Superintendent: [Signature] Date: 3/10/22  
 Governing Board (if required): \_\_\_\_\_ Date: \_\_\_\_\_

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Rev. 2/20/19

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DATE OF REQUEST: 2/11/2022 SCHOOL: West Ranch High School  
GROUP: ASB ADVISOR/COACH: Tracie Priske  
TRIP DAYS/DATES: April 2 - 4, 2022 DEPARTURE TIME: 8:30 am RETURN TIME: 3:00 pm  
DESTINATION: Ontario Convention Center  
METHOD OF TRANSPORTATION TO DESTINATION: District Vans, District Approved Drivers

Rev. 2/20/19