

Contract No. PH-002058

ENVIRONMENTAL HEALTH
SERVICE AGREEMENT FOR FOOD SAFETY INSPECTIONS IN PUBLIC SCHOOL
CAFETERIAS
AMENDMENT NUMBER 2

THIS AMENDMENT is made and entered into this 26th day
of SEPTEMBER, 2018;

by and between

COUNTY OF LOS ANGELES (hereafter
"County"),

and

WILLIAM S. HART UNION HIGH SCHOOL
DISTRICT (hereafter "Contractor").

WHEREAS, reference is made to that certain document entitled "Service Agreement for Food Safety Inspections in Public School Cafeterias", dated October 27, 2010 and further identified as County Agreement No. PH-002058 and any amendments thereto; and

WHEREAS, it is the intent of the parties to amend Agreement to revise the fee for conducting food safety inspection in public schools; and

WHEREAS, on June 26, 2018 County approved Ordinance No. 2018-0024, amending Los Angeles County Codes Title 8 – Consumer Protection, Business and Wage Regulations, to implement new and revised service fees that cover the programmatic costs of the services provided by the County's Department of Public Health.

WHEREAS, said Agreement provides that changes may be made in the form of a written amendment which is formally approved and executed by the parties; and

WHEREAS, this amendment format has been approved by County Counsel; and

NOW, THEREFORE, the parties hereto agree as follows:

1. This Amendment shall be effective September 1, 2018.
2. On the effective date of this Amendment, Paragraph 4 shall be revised to read as follows:
 4. The District shall reimburse the Department of Public Health's Environmental Health Division for the inspections at a rate of One Hundred Ninety-Seven Dollars (\$197.00) per inspection, with up to two inspections per year starting September 1, 2018. District shall also reimburse DPH at standard rates approved by the Board of Supervisors for additional re-inspections to verify District's compliance to correct high-risk violations. Bills from County or DPH will be processed semi-annually and are due and payable thirty (30) calendar days after receipt of the billing statement.

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IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this Amendment to be subscribed by its Director, and Contractor has caused this Amendment to be subscribed in its behalf by its duly authorized officer, the day, month, and year first above written.

COUNTY OF LOS ANGELES

By _____
Barbara Ferrer, Ph.D., M.P.H., M.Ed.
Director

WILLIAM S. HART UNION
HIGH SCHOOL DISTRICT

Contractor

By  _____
Signature

RALPH PESCHEK CFO

Print Name

Title CHIEF FINANCIAL OFFICER
(AFFIX CORPORATE SEAL)

APPROVED AS TO FORM
BY THE OFFICE OF THE COUNTY COUNSEL
MARY C. WICKHAM
County Counsel

APPROVED AS TO CONTRACT
ADMINISTRATION:

Department of Public Health

By _____
Patricia Gibson, Chief
Contracts and Grants Division