



**Los Angeles County
Office of Education**

Serving Students • Supporting Communities • Leading Educators

**Budget Adjustment Summary
K-12/ROPs/JPA's**

PERIOD AFFECTED:

- ☐ Adopted Budget
☒ First Interim
☐ Second Interim
☐ Third Interim
☐ Unaudited Actuals

Submit one (1) certified original of this form.

| | | |
|---------------------------------|---|--|
| DISTRICT NUMBER 65136 | GL JOURNAL ID NUMBER BA326 | FUND NUMBER 67.0 |
| FISCAL YEAR 2018-19 | FUND NAME Self-Insurance Fund | <input type="checkbox"/> UNRESTRICTED <input checked="" type="checkbox"/> RESTRICTED |

| | |
|--------------------------------------|--|
| DATE OF SUMMARY 12/06/2018 | NAME OF SCHOOL DISTRICT William S. Hart Union High School District |
|--------------------------------------|--|

| A. | Revenues/Other Financing Sources | Object Code | Specific Object Code | Specific Resource Code | Budget Adjustment Increase (Decrease) |
|----|--|-------------|----------------------|------------------------|---------------------------------------|
| 1. | LCFF Sources | 8010-8099 | | | \$ 0.00 |
| 2. | Federal Revenue | 8100-8299 | | | 0.00 |
| 3. | Other State Revenue | 8300-8599 | | | 0.00 |
| 4. | Other Local Revenue | 8600-8799 | | | 2,107.00 |
| 5. | Interfund Transfers In | 8900-8929 | | | 0.00 |
| 6. | All Other Financing Sources | 8930-8979 | | | 0.00 |
| 7. | Contributions | 8980-8999 | | | 0.00 |
| | 8. Total Revenues/Other Financing Sources | | | | \$ 2,107.00 |

| B. | Expenditures/Other Financing Uses | Object Code | Resource Code (Optional) | Budget Adjustment Increase (Decrease) |
|-----|--|-------------|--------------------------|---------------------------------------|
| 1. | Certificated Personnel Salaries | 1000-1999 | | \$ 0.00 |
| 2. | Classified Personnel Salaries | 2000-2999 | | 0.00 |
| 3. | Employee Benefits | 3000-3999 | | 0.00 |
| 4. | Books and Supplies | 4000-4999 | | 0.00 |
| 5. | Services and Other Operating Expenditures | 5000-5999 | | 0.00 |
| 6. | Capital Outlay | 6000-6999 | | 0.00 |
| 7. | Tuition | 7100-7199 | | 0.00 |
| 8. | Interagency Transfers Out | 7200-7299 | | 0.00 |
| 9. | Transfers of Indirect Costs | 7300-7399 | | 0.00 |
| 10. | Debt Service | 7430-7439 | | 0.00 |
| 11. | Interfund Transfers Out | 7600-7629 | | 0.00 |
| 12. | All Other Financing Uses | 7630-7699 | | 0.00 |
| | 13. Total Expenditures/Other Financing Uses | | | \$ 0.00 |

| | |
|--|--------------------|
| C. Subtotal A8 - B13 [This amount will Increase (Decrease) Ending Fund Balance] | \$ 2,107.00 |
|--|--------------------|

NOTES: Line A5 - Interfund Transfers In and Line B11 - Interfund Transfers Out must equal.

Line A7 - Contributions must net to zero at the total fund level.

If Section C is not zero, you must complete Section D on Page 2.

| D. Components of Ending Fund Balance | Object Code | Resource Code | Revision Increase (Decrease) |
|---|-------------|---------------|------------------------------|
| 1. Nonspendable Amounts Revolving Cash | 9711 | | \$ 0.00 |
| Stores | 9712 | | 0.00 |
| Prepaid Expenditures | 9713 | | 0.00 |
| All Others | 9719 | | 0.00 |
| Total Nonspendable Amounts | | | 0.00 |
| 2. Restricted Amounts Restricted | 9740 | | \$ 0.00 |
| Total Restricted Amounts | | | 0.00 |
| 3. Committed Amounts Stabilization Arrangements | 9750 | | \$ 0.00 |
| Other Commitments | 9760 | | 0.00 |
| Total Committed Amounts | | | 0.00 |
| 4. Assigned Amounts Other Assignments | 9780 | | \$ 0.00 |
| Total Assigned Amounts | | | 0.00 |
| 5. Unassigned/Unappropriated Amounts Reserve for Economic Uncertainties | 9789 | | \$ 0.00 |
| Unassigned/Unappropriated/Unrestricted Net Position | 9790 | | 2,107.00 |
| Total Unassigned/Unappropriated Amounts | | | 2,107.00 |
| 6. Total Components of Ending Fund Balance (Must Equal the Total in Section C) | | | \$ 2,107.00 |

E. Narrative Explanation for this Revision - Must be Completed

Adjustments to reflect First Interim budget revisions.

F. School District Certification - Must be Completed

| | | | |
|--|--|---|---|
| NAME OF SCHOOL DISTRICT CONTACT PERSON Valerie Van Oss | | TELEPHONE NUMBER OF CONTACT PERSON (661) 259-0033 x 266 | EMAIL ADDRESS OF CONTACT PERSON vvanoss@hartsdistrict.org |
| DATE OF BOARD APPROVAL 12/12/2018 | SIGNATURE OF AUTHORIZED SIGNATORY OR DESIGNEE OF THE BOARD | PRINT NAME AND TITLE | DATE SIGNED |

Submit one (1) certified original of this form to:

Los Angeles County Office of Education
Business Advisory Services
9300 Imperial Highway
Downey, CA 90242-2890

Approved:

Debra Duado, M.S.W., Ed.D.
Los Angeles County
Superintendent

SIGNATURE OF LOS ANGELES COUNTY SUPERINTENDENT OF SCHOOLS DEPUTY

DATE SIGNED