



January 29, 2019 (revised)

William S. Hart Union High School District  
 21380 Centre Pointe Parkway  
 Santa Clarita, CA 91350

**Attn:** Michael Otavka, Director of Facilities, Planning and Construction

**Proposed Change Order (PCO)**

**RE: Two Story Relocatable Classrooms/Restrooms/Workroom – Hart High School**

**Please review the following proposed changes to the contract:**

**Room 104 adds:**

1. Upgrade vinyl tackboard interior walls to white FRP	<b>Item 91</b>	\$ 2.60 x 1152 =	\$ 2,995
2. Add 15 lf of base cabinets w/ drawers, 15 lf upper cabinets, include blocking as required	<b>Item 98</b>	\$ 820 x 5 = \$ 4,100	
	<b>Item 100</b>	\$ 640 x 5 = \$ 3,200	
		Subtotal = \$ 7,300	
		20% disc = \$ 1,460	
		Subtotal = \$ 5,840	\$ 5,840
3. Add upper cabinets (4 lf) above sink at rear of classroom, include blocking as required	<b>Item 100</b>	\$ 640 x 1.33 = \$ 851	
	<b>Item 234</b>	\$ 6.70 x 8 = \$ 54	
		Subtotal = \$ 905	\$ 905
4. Add 12x12 floor sink for future ice maker	<b>Item 131</b>	\$ 1,620 x 1 =	\$ 1,620
5. Add mop sink to front of classroom, no hot water	<b>Item 129</b>	\$ 2,120 x 1 =	\$ 2,120
6. Add two dedicated circuits, ice maker and whirlpool	<b>Item 178</b>	\$ 180 x 2 =	\$ 360
7. Engineering and design	<b>Item 183</b>	\$ 340 x 7 =	\$ 2,380
8. Add ceramic tile flooring to front and rear of classroom, match restroom tile selected, include prevailing wage	<b>Item 86</b>	\$ 29.20 x 216 =	\$ 6,307
	<b>Item 188</b>	\$ 96 x 13 =	\$ 1,248
9. Add cold water supply line to future ice maker and future whirlpool, include waste line for whirlpool	<b>Labor/Material</b>	= \$ 583	
	15% P/O	= \$ 87	
		Subtotal = \$ 670	\$ 670
10. Add (22) Venstar T 4900 t-stats w/ ACC-VWF1 module	<b>Material</b>	\$138.59 x 22 = \$ 3,049	
	15% P/O	= \$ 457	
		Subtotal = \$ 3,506	\$ 3,506
11. Delete (22) White Roger t-stats	<b>Material</b>	\$ 63.48 x 22 = \$ 1,397	
	15% P/O	\$ 209	
	Credit	Subtotal = \$ 1,606	<\$ 1,606>
12. Add (12) RAB SLIM57N exterior lights at approx. 16 ft above finished floor	<b>Labor/Material</b>	= \$10,017	
	15% P/O	= \$ 1,503	
		Subtotal = \$11,520	\$ 11,520
		Subtotal of Changes	\$ 37,865
		2% bonds on cost	\$ 648
		<b>Total Change</b>	<b>\$ 38,513</b>

**The contract sum will be increased by: \$38,513**

**The contract time will be increased by: No change**

**New project completion date: No change**

**Contractor:**

American Modular Systems, Inc.

**Owner:**

William S. Hart Union High School District

**Representative:**



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Dan Sarich, President

**Authorized by:**

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Michael Otavka, Director of Facilities,  
Planning and Construction

Please sign, scan, and return via email: [jim.w@amerianmodular.com](mailto:jim.w@amerianmodular.com) or FAX 909 981 4257

If you have any question please call: 818 339 1413 cell

cc/wmshart/file/rm104/lights